Anne Lee, Chairman
John Benbow, Jr. Katie Bielski-Medina Larry Davis Sandra Hett Mary Rayome John Krings, President

February 1, 2016

## LOCATION: Board of Education, 510 Peach Street, Wisconsin Rapids, WI Conference Room A/B

## TIME: Immediately following the Business Services Committee and Personnel Services Committee meetings, but not before 6:15 p.m.

I. Call to Order
II. Public Comment
III. Actionable Items
A. Peer Review Mentor Grant
IV. Updates
A. Wisconsin Student Assessment System Results, 2014-15
B. Constellation Energy Grant

## V. Consent Agenda Items

VI. Future Agenda Items/Information Requests

[^0]
## Wisconsin Rapids Board of Education

 Educational Services Committee
## BACKGROUIND

Anne Lee, Chairman John Benbow, Jr.
Katie Bielski-Medina
Larry Davis
Sandra Hett
Mary Rayome
February 1, 2016
J ohn Krings, President

LOCATION: Board of Education, 510 Peach Street, Wisconsin Rapids, WI Conference Room A/B

TIME: Immediately following the Business Services Committee and Personnel Services Committee meetings, but not before 6:15 p.m.
I. Call to Order
II. Public Comment
III. Actionable Items
A. Peer Review Mentor Grant

Wisconsin Rapids Public Schools and Port Edwards Public Schools applied for the Peer Review Mentor Grant in the amount of $\$ 25,000$ from the Department of Public Instruction. If awarded, these funds would be used to support our New TeacherMentor Program, offsetting costs currently funded by the District Professional Development and Title II budgets. These dollars would support mentor stipends, mentor and new teacher training costs, new teacher materials, and the cost of credits and stipends for the new teacher class.

The administration recommends approval of the Peer Review Mentor Grant in the amount of $\$ 25,000$ applied for in collaboration with Port Edwards Public Schools.
IV. Updates
A. Wisconsin Student Assessment System (WSAS) Results, 2014-15

Attachment A sets out the results for Wisconsin Rapids Public School students on the various assessments included in the WSAS during the 2014-15 school year. Kathi Stebbins-Hintz, Director of Curriculum, will be present to share information about the assessments as well as summarize results and trends.

## B. Constellation Energy Grant

In October of 2013, the Board of Education approved a continuation of the Constellation Energy Grant to provide photovoltaic systems and accompanying learning activities for the middle school, in collaboration with Assumption, Port Edwards and Nekoosa School Districts. The grant was received. Rick Merdan from Incourage and facilitator of the Business-Education Community Partnership committee will be present to provide further information for the Board on the Constellation Energy Grant.

## V. Consent Agenda Items

Committee members will be asked to decide which items should be placed on the consent agenda for the regular Board of Education meeting.
VI. Future Agenda Items/Information Requests

Agenda items are determined by the Committee Chair after consultation with appropriate administration depending upon other agenda items, presentation information, and agenda availability.

Future agenda items/information requests include, but are not limited to:

- Student Travel (March)
- Strategic Plan (March)
- Youth Options and Course Options Requests (March)


# WISCONSIN STUDENT ASSESSMENT SYSTEM (WSAS) 

2014-15

## GRADES K-I2

## Wisonsin Rapids Public Shools MPT

# Spring Grade Level Benchmark Goals 

## Grades K-3

## 2014-15



| Kindergarten 2014－15 |  |  | $\frac{\text { 흔 }}{\frac{0}{6}}$ | $\begin{aligned} & t \\ & \hline 0 \\ & \hline 0 \end{aligned}$ | $\stackrel{\text { ® }}{\stackrel{\circ}{\circ}}$ | $\begin{aligned} & \text { 』 } \\ & \text { ¢ } \end{aligned}$ | $\begin{aligned} & \text { 융 } \\ & \text { © } \end{aligned}$ | $\stackrel{y}{2}$ | S | $\begin{aligned} & \text { ¢ } \\ & \frac{0}{0} \\ & \frac{5}{5} \\ & \frac{0}{0} \\ & 3 \end{aligned}$ | $\%$ <br> $\%$ <br> $\%$ <br> $\%$ <br> $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | PALS | 80 | 84 | 100 | 84 | 69 | 83 | 83 | 85 | 83 | 89 |
|  | Benchmark Books | 80 | 74 | 75 | 74 | 71 | 61 | 83 | 85 | 70 | 84 |
| Math | Writes Numbers $0-20$ | 80 | 96 | 100 | 100 | 98 | 92 | 100 | 92 | 96 | 89 |
|  | $\begin{aligned} & \text { Recognizes } \\ & 0-30 \end{aligned}$ | 80 | 88 | 100 | 100 | 83 | 77 | 96 | 85 | 87 | 89 |


|  | $\begin{aligned} & \text { Grade } 1 \\ & 2014-15 \end{aligned}$ | 0 <br> 0 <br> 0 <br> 0 <br> 0 | $\begin{aligned} & \text { 흔 } \\ & \frac{0}{0} \end{aligned}$ | $\begin{aligned} & \text { to } \\ & 0.0 \end{aligned}$ | $\begin{aligned} & \text { 』. } \\ & \text { ò } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { \% } \\ & \text { ס } \\ & \hline \end{aligned}$ | $\frac{\text { y }}{\frac{y}{2}}$ | ভ | $\begin{aligned} & \text { ㅇ } \\ & \frac{0}{\circ} \\ & \frac{E}{=} \\ & 0 \\ & \hline 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{9}{\circ} \\ & \frac{0}{0} \\ & \hline 8 \\ & \frac{0}{3} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | PALS | 80 | 76 | 91 | 85 | 62 | 47 | 68 | 91 | 92 | 92 |
|  | Benchmark Books | 80 | 76 | 79 | 90 | 84 | 36 | 84 | 69 | 84 | 92 |
| Math | STAR | 80 | 82 | 91 | 78 | 74 | 78 | 81 | 85 | 81 | 96 |


|  | $\begin{aligned} & \text { Grade } 2 \\ & 2014-15 \end{aligned}$ | 0 0 0 0 0 0 0 | $\begin{aligned} & \text { 훈 } \\ & \frac{0}{0} \end{aligned}$ | $\begin{aligned} & \text { tion } \\ & \hline 0 . \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \stackrel{0}{\circ} \end{aligned}$ |  |  | $\frac{Y}{2}$ | § | $\begin{aligned} & \text { E } \\ & \frac{0}{0} \\ & \frac{5}{=} \\ & \frac{0}{\circ} \\ & 3 \end{aligned}$ | $\begin{aligned} & \frac{9}{\circ} \\ & \frac{0}{\circ} \\ & \hline 8 \\ & 0 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | PALS | 80 | 74 | 87 | 68 | 75 | 45 | 65 | 86 | 85 | 98 |
|  | Benchmark Books | 80 | 82 | 100 | 100 | 74 | 59 | 81 | 91 | 92 | 81 |
| Math | STAR | 80 | 95 | 97 | 100 | 92 | 92 | 77 | 95 | 100 | 90 |


| Grade 3 20914-15 <br> \％Meeting Spring Benchmarks |  | $\begin{aligned} & \bar{\circ} \\ & \hline \\ & \text { 흔 } \\ & \vdots \vdots \end{aligned}$ | $\frac{\text { 흔 }}{\frac{0}{0}}$ | $\begin{aligned} & \text { to } \\ & \hline 0 . \end{aligned}$ | $\begin{aligned} & \text { 』 } \\ & 0 \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & \text { @ } \\ & \text { ¢ } \\ & \text { 0 } \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \stackrel{0}{8} \\ & \hline \end{aligned}$ | $\frac{\frac{y}{z}}{1}$ | $\stackrel{ڭ}{>}$ | $\begin{aligned} & \text { ㅇ } \\ & \frac{0}{\circ} \\ & \frac{1}{5} \\ & \frac{0}{0} \\ & 3 \end{aligned}$ | $\begin{aligned} & \frac{\%}{\circ} \\ & \frac{0}{\circ} \\ & \frac{0}{\circ} \\ & \frac{0}{2} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | STAR | 80 | 75 | 85 | 85 | 68 | 62 | 75 | 90 | 83 | 81 |
|  | Benchmark Books | 80 | 80 | 97 | 88 | 80 | 75 | 79 | 90 | 72 | 80 |
| Maith | STAR | 80 | 83 | 97 | 97 | 82 | 68 | 90 | 100 | 88 | 84 |

# Badger Exam 

## Grades 4-8

## 2014-15



BADGER EXAM
Grade 3

## FULL ACADEMIC YEAR (FAY) <br> 2014-15

|  | WI | District | Grant | Grove | Howe | Mead | VCA | THINK | Wash | Wood | \# of Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELA | 51.7 | 55.9 | 55.3 | 31.8 | 57.8 | 42.7 | 70 | 72.7 | 73.9 | 66.1 | $\begin{gathered} 358 \\ 14 \mathrm{NT} \end{gathered}$ |
| Math | 51.4 | 59.8 | 57.9 | 38.6 | 60.9 | 44 | 80 | 68.2 | 80.4 | 72.9 | $\begin{gathered} 358 \\ 16 \mathrm{NT} \\ \hline \end{gathered}$ |

## \% Proficient and Advanced

## ELA

| Female | $58.8 \%$ |
| :--- | :---: |
| Male | $53 \%$ |


| ELL/LEP (20) | $15 \%$ |
| :--- | :---: |
| English Proficient | $58.3 \%$ |


| SwD (48) | $22.9 \%$ |
| :--- | :--- |
| SwoD | $61 \%$ |


| Economically Disadvantaged (186) | $39.2 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $73.8 \%$ |

## MATH

| Female | $55.4 \%$ |
| :--- | :--- |
| Male | $64.1 \%$ |


| SwD (48) | $25 \%$ |
| :--- | :--- |
| SwoD | $64.2 \%$ |


| Economically Disadvantaged (186) | $43.5 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $77.3 \%$ |

## BADGER EXAM <br> Grade 4 <br> FULL ACADEMIC YEAR (FAY) 2014-15

|  | WI | District |  | Grant | Grove | Howe | Mead | VCA | THINK | Wash | Wood | \# of <br> Students |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELA | 50.4 | 52.2 | 58.1 | 34.1 | 37.1 | 32.7 | 73.3 | 73.7 | 62.7 | 71.2 | 339 |  |
|  | Math | 47.6 | 50.7 | 46.5 | 53.7 | 29 | 22.4 | 73.3 | 94.7 | 60.8 | 69.5 | 12 NT |

## \% Proficient and Advanced

ELA

| Female | $62.3 \%$ |
| :--- | :--- |
| Male | $42.4 \%$ |


| ELL/LEP (11) | $18.2 \%$ |
| :--- | :--- |
| English Proficient | $53.4 \%$ |


| SwD (34) | $23.5 \%$ |
| :--- | :--- |
| SwoD | $55.4 \%$ |


| Economically Disadvantaged (161) | $41 \%$ |
| :--- | :---: |
| Not Economically Disadvantaged | $62.4 \%$ |

MATH

| Female | $49.1 \%$ |
| :--- | :--- |
| Male | $52.3 \%$ |


| ELL/LEP (11) | $36.4 \%$ |
| :--- | :--- |
| English Proficient | $51.2 \%$ |


| SwD (34) | $23.5 \%$ |
| :--- | :--- |
| SwoD | $53.8 \%$ |


| Economically Disadvantaged (161) | $36.6 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $63.5 \%$ |

# BADGER EXAM <br> Grade 5 <br> FULL ACADEMIC YEAR (FAY) 2014-15 

|  | WI | District |  | Grant | Grove | Howe | Mead | VCA | THINK | Wash | Wood | \# of <br> Students |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELA | 54.5 | 56.2 | 57.8 | 59.2 | 48 | 43.5 | 50 | 70 | 68.6 | 64.4 | 345 |  |
| Math | 40.4 | 32.2 | 33.3 | 26.5 | 28 | 27.5 | 16.7 | 45 | 45.7 | 37.3 | 15 NT |  |

## \% Proficient and Advanced

ELA

| Female | $59.8 \%$ |
| :--- | :--- |
| Male | $52.8 \%$ |


| ELL/LEP (12) | $16.7 \%$ |
| :--- | :--- |
| English Proficient | $57.7 \%$ |


| SwD (50) | $24 \%$ |
| :--- | :---: |
| SwoD | $61.7 \%$ |


| Economically Disadvantaged (171) | $44.4 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $67.8 \%$ |

MATH

| Female | $29 \%$ |
| :--- | :---: |
| Male | $35.2 \%$ |


| ELL/LEP (12) | $8.3 \%$ |
| :--- | :---: |
| English Proficient | $33 \%$ |


| SwD (50) | $14 \%$ |
| :--- | :---: |
| SwoD | $35.3 \%$ |


| Economically Disadvantaged (171) | $22.2 \%$ |
| :--- | :---: |
| Not Economically Disadvantaged | $42 \%$ |

# BADGER EXAM <br> Grade 6 <br> FULL ACADEMIC YEAR (FAY) <br> 2014-15 

|  | WI | WRAMS | \# of <br> Students |
| :--- | :---: | :---: | :---: |
| ELA | 46.4 | $53.8 \%$ | 329 |
| Math | 41.4 | $45.0 \%$ | 15 NT |
|  |  |  |  |

## \% Proficient and Advanced

ELA

| Female | $64.8 \%$ |
| :--- | :--- |
| Male | $43.5 \%$ |


| ELL/LEP (10) | $10 \%$ |
| :--- | :---: |
| English Proficient | $55.2 \%$ |


| SwD (45) | $8.9 \%$ |
| :--- | :---: |
| SwoD | $60.9 \%$ |


| Economically Disadvantaged (149) | $40.9 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $64.4 \%$ |

## MATH

| Female | $45.3 \%$ |
| :--- | :--- |
| Male | $44.7 \%$ |


| SwD (45) | $11.1 \%$ |
| :--- | :--- |
| SwoD | $50.4 \%$ |


| Economically Disadvantaged (149) | $31.5 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $56.1 \%$ |

# BADGER EXAM <br> Grade 7 <br> FULL ACADEMIC YEAR (FAY) 2014-15 

|  | WI | WRAMS | \# of <br> Students |
| :--- | :---: | :---: | :---: |
| ELA | 51.6 | $60.4 \%$ | 331 |
| Math | 43.0 | $51.1 \%$ | 24 NT |

## \% Proficient and Advanced

ELA

| Female | $63.8 \%$ |
| :--- | :--- |
| Male | $56.7 \%$ |


| ELL/LEP (5) | $0 \%$ |
| :--- | :---: |
| English Proficient | $61.3 \%$ |


| SwD (49) | $10.2 \%$ |
| :--- | :--- |
| SwoD | $69.1 \%$ |


| Economically Disadvantaged (126) | $42.9 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $71.2 \%$ |

## MATH

| Female | $52.9 \%$ |
| :--- | :---: |
| Male | $49 \%$ |


| SwD (49) | $8.2 \%$ |
| :--- | :---: |
| SwoD | $58.5 \%$ |


| Economically Disadvantaged (126) | $30.2 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $63.9 \%$ |

# BADGER EXAM <br> Grade 8 <br> <br> FULL ACADEMIC YEAR (FAY) <br> <br> FULL ACADEMIC YEAR (FAY) <br> 2014-15 

|  | WI | EJH | \# of <br> Students |
| :--- | :---: | :---: | :---: |
| Reading | 52.7 | $48.1 \%$ | 364 |
| Math | 39.0 | $34.6 \%$ | 19 NT |
|  |  |  |  |

## \% Proficient and Advanced

ELA

| Female | $54.5 \%$ |
| :--- | :--- |
| Male | $42.6 \%$ |


| ELL/LEP (6) | $83.3 \%$ |
| :--- | :--- |
| English Proficient | $47.3 \%$ |


| SwD (52) | $3.8 \%$ |
| :--- | :---: |
| SwoD | $55.3 \%$ |


| Economically Disadvantaged (163) | $31.9 \%$ |
| :--- | :---: |
| Not Economically Disadvantaged | $61 \%$ |

## MATH

| Female | $32.3 \%$ |
| :--- | :--- |
| Male | $36.5 \%$ |


| SwD (52) | $3.8 \%$ |
| :--- | :---: |
| SwoD | $39.5 \%$ |


| Economically Disadvantaged (163) | $19 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $47 \%$ |

ACT Aspire

## Grades 9 \& 10

## 2014-15



ACT ASPIRE
Grade 9

|  | Spring, 2015 <br> Average Score | Predicted ACT <br> Score |  <br> Career <br> Readiness | National <br> Average Score | ACT Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| English | 429 | 19.5 | Ready | 428 | 426 |
| Reading | 421 | 20.3 | Close | 421 | 425 |
| Math | 425 | 20.4 | Close | 424 | 428 |
| Science | 427 | 21.7 | Close | 424 | 430 |
| Writing | 425 | 6.5 | Close | 425 | 428 |


|  | Average Score <br> Fall, 2014 | Average Score <br> Spring, 2015 |
| :--- | :---: | :---: |
| English | 427 | 429 |
| Reading | 421 | 421 |
| Math | 423 | 425 |
| Science | 427 | 427 |
| Writing | 423 | 425 |
|  |  |  |


|  | Fall, 2014 | Spring, 2015 |
| :--- | :---: | :---: |
| Composite Average Score | 425 | 426 |
| Composite Predicted ACT Score | 20.1 | 20.6 |

Work Keys
Spring, 2015

| Progress Toward Career Readiness |  |
| :---: | :---: |
| Gold | 61.7 |
| Silver | 29.5 |
| Bronze | 7.2 |
| None | 1.7 |

## NATIONAL PERCENTILE RANK



## ACT ASPIRE

## Grade 9

2014-15

## \% Ready: Wisconsin and WRPS

|  | WI | WRPS |
| :---: | :---: | :---: |
| English | N/A | 64.7 |
| Reading | N/A | 38.6 |
| Math | N/A | 39.9 |
| Science | N/A | 41.3 |
| Writing | N/A | 41.2 |

## \% Ready by Sub-Group

## ELA

| Female | $46.2 \%$ |
| :--- | :--- |
| Male | $31.9 \%$ |


| ELL/LEP (12) | $8.3 \%$ |
| :--- | :---: |
| English Proficient | $39.6 \%$ |


| SwD (52) | $8.9 \%$ |
| :--- | :---: |
| SwoD | $42.7 \%$ |


| Economically Disadvantaged | $27.9 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $46.4 \%$ |

## MATH

| Female | $37.9 \%$ |
| :--- | :--- |
| Male | $41.8 \%$ |


| ELL/LEP | $0 \%$ |
| :--- | :---: |
| English Proficient | $41.3 \%$ |


| SwD (45) | $6.6 \%$ |
| :--- | :---: |
| SwoD | $44.7 \%$ |


| Economically Disadvantaged | $26.6 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $49.8 \%$ |

## ACT ASPIRE

## Grade 10

2014-15

|  | Spring, 2015 <br> Average Score | Predicted ACT <br> Score |  <br> Career <br> Readiness | Nationcl <br> Average Score | ACT Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| English | 433 | 21.0 | Ready | 431 | 428 |
| Reading | 425 | 21.5 | Close | 423 | 428 |
| Math | 427 | 20.3 | Close | 427 | 432 |
| Science | 429 | 22 | Close | 426 | 432 |
| Writing | 429 | 6.9 | Ready | 427 | 428 |


| Composite Average Score | 429 |
| :--- | :--- |
| Predicted ACT Composite Score | 21.6 |

Work Keys
Spring, 2015

| Progress Toward Career Readiness |  |
| :---: | :---: |
| Gold | $79.3 \%$ |
| Silver | $18.5 \%$ |
| Bronze | $1.1 \%$ |
| None | $1.1 \%$ |

## NATIONAL PERCENTILE RANK



## ACT ASPIRE

## Grade 10

2014-15

## \% Ready: Wisconsin and WRPS

|  | WI | WRPS |
| :---: | :---: | :---: |
| English | N/A | 76.6 |
| Reading | N/A | 44.9 |
| Math | N/A | 33.7 |
| Science | N/A | 40.8 |
| Writing | N/A | 69.1 |

## \% Ready by Sub-Group

## READING

| Female | 51.1 |
| :--- | :---: |
| Male | $37.9 \%$ |


| SwD (36) | $8.3 \%$ |
| :--- | :---: |
| SwoD | $49.1 \%$ |


| Economically Disadvantaged | $25 \%$ |
| :--- | :---: |
| Not Economically Disadvantaged | $58.1 \%$ |

## MATH

| Female | $35.9 \%$ |
| :--- | :--- |
| Male | $31.4 \%$ |


| ELL/LEP (9) | $0 \%$ |
| :--- | :---: |
| English Proficient | $34.6 \%$ |


| SwD (36) | $2.8 \%$ |
| :--- | :---: |
| SwoD | $37.2 \%$ |


| Economically Disadvantaged | $16.4 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $45.2 \%$ |

# ACT Statewide 

## Grades II

## 2014-15



## ACT BENCHMARKS

|  | \% College Ready - WRPS | Average Composite Score |
| :--- | :---: | :---: |
| English | $65.4 \%$ | 20.0 |
| Reading | $35.4 \%$ | 20.2 |
| Maih | $36.5 \%$ | 19.8 |
| Science | $32.4 \%$ | 20.2 |
| Composite | $\mathrm{N} / \mathrm{A}$ | 20.2 |

## DPI BENCHMARKS

\% Proficient and Advanced - WRPS

|  | WI | WRPS |
| :---: | :---: | :---: |
| ELA | $45.7 \%$ | $45.4 \%$ |
| Maih | $35.9 \%$ | $36.5 \%$ |

ELA

| Female | $56 \%$ |
| :--- | :---: |
| Male | $35.1 \%$ |


| ELL/LEP | $16.7 \%$ |
| :--- | :--- |
| English Proficient | $46.4 \%$ |


| SwD | $4.9 \%$ |
| :--- | :---: |
| SwoD | $50.4 \%$ |


| Economically Disadvantaged (163) | $29.2 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $54.9 \%$ |

## MATH

| Female | $37.5 \%$ |
| :--- | :--- |
| Male | $35.5 \%$ |


| ELL/LEP | $8.3 \%$ |
| :--- | :---: |
| English Proficient | $37.4 \%$ |


| SwD | $7.3 \%$ |
| :--- | :---: |
| SwoD | $40 \%$ |


| Economically Disadvantaged | $18.1 \%$ |
| :--- | :--- |
| Not Economically Disadvantaged | $47.3 \%$ |

## ACT

## Graduates

## 2014-15



FIVE YEAR TRENDS - AVERAGE ACT SCORES

|  | Total Tested |  | English |  | Mathematics |  | Reading |  | Science |  |  | Composite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grad <br> Year | District | State | District | State | District | State | District | State | District | State | District | State |
| 2011 | 312 | 47,693 | 21.5 | 21.6 | 21.7 | 22.1 | 22.0 | 22.2 | 22.4 | 22.3 | 22.1 | 22.2 |
| 2012 | 246 | 47,588 | 20.9 | 21.5 | 21.5 | 22.0 | 21.6 | 22.1 | 21.8 | 22.1 | 21.6 | 22.1 |
| 2013 | 261 | 46,574 | 21.6 | 21.5 | 21.7 | 22.0 | 22.8 | 22.3 | 22.3 | 22.2 | 22.2 | 22.1 |
| 2014 | 222 | 46,870 | 21.7 | 21.6 | 21.3 | 22.0 | 22.7 | 22.4 | 22.3 | 22.3 | 22.1 | 22.2 |
| 2015 | $\mathbf{2 1 5}$ | $\mathbf{4 6 , 7 3 8}$ | $\mathbf{2 1 . 5}$ | $\mathbf{2 1 . 6}$ | $\mathbf{2 1 . 3}$ | $\mathbf{2 2 . 0}$ | $\mathbf{2 2 . 9}$ | $\mathbf{2 2 . 5}$ | $\mathbf{2 2 . 2}$ | $\mathbf{2 2 . 3}$ | $\mathbf{2 2 . 1}$ | $\mathbf{2 2 . 2}$ |

# Advanced Placement (AP) 

## 2014-15




Percent of AP Exams 3 or Above


Number of AP Exams Taken by Subject


# Wisconsin Knowledge \& Concepts Exam 

## Grades 4, 8, \& 10

## 2014-15



## FULL ACADEMIC YEAR(FAY)

## Grade 4

|  | WI | District | Grant | Grove | Howe | Mead | VCA | THINK | Wash | Wood |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science | 79.6 | 85.8 | 93.8 | 91.9 | 80 | 63.6 | 93.8 | 89.5 | 86.4 | 98 |
| Social <br> Studies | 91 | 95.4 | 100 | 94.6 | 90 | 88.6 | 100 | 100 | 97.7 | 100 |

## Grade 8

|  | WI | EJH |
| :---: | :---: | :---: |
| Science | 79.3 | $89 \%$ |
| Social <br> Studies | 82.4 | $91.7 \%$ |

## Grade 10

|  | WI | WRPS |
| :---: | :---: | :---: |
| Science | 76.3 | $86.9 \%$ |
| Social <br> Studies | 80.5 | $89 \%$ |


[^0]:    
     placed on the Board agenda as determined by the Superintendent and/or Board president

    With advance notice, efforts will be made to accommodate the needs of persons with disabilities by providing a sign language interpreter or other auxiliary aids, by calling $715-424-6701$.

