



October 23, 2020

Dear Mom, Dad, or Caregiver;

The people of South Wood County have historically been very generous during the holiday season to help assist families in need. One example of such generosity is the Marine Corps Reserve, "Toys for Tots" (TFT) Christmas for Children program. During the 2020 holiday season, "Toys for Tots" will be jointly operated by the Grand Rapids Lions and FOCUS/South Wood Emerging Food Pantry (SWEPS).

If your family is in need this holiday season, please follow the steps outlined below:

- 1) Register your family:
 - a. Print out the referral form. **Please note: only the parent or guardian with primary placement/physical custody can register.**
 - b. Fill out (please print!) the referral form and be sure to include age and gender.
 - c. Return the referral form to the main office of your school by **December 1, 2020**.
- 2) Receive a letter with your pick-up time slot – letters will be mailed prior to the pick-up date.
- 3) Pick-up your gifts on **December 19th** at: McDonald Trucking / Midwest Cold Storage located at **1909 32nd St. N., Wisconsin Rapids, WI.**

Additionally, SWEPS will have a holiday food basket available. **Please note that in order to receive a food basket your family must meet the SWEPS income guidelines.** If you meet the guidelines, please call SWEPS after November 1st at 715-422-2050 to register for your holiday food basket. Holiday food baskets will be distributed on **December 19th** at McDonald Trucking/Midwest Cold Storage located at 1909 32nd St. N., Wisconsin Rapids, WI.

Any questions may be directed to your child(ren)'s school counselor or social worker.

Sincerely,

SWEPS, Grand Rapids Lions, & your local community contributors



**REFERRAL FOR 2020 TOYS FOR TOTS
(PLEASE PRINT)**

HEAD OF HOUSEHOLD

FIRST NAME	MID. INTL.	LAST NAME	
STREET ADDRESS			Apt./Lot #
CITY		STATE	ZIP CODE
PHONE (_____) _____ --- _____		EMAIL ADDRESS _____ @ _____	

**PLEASE PRINT
HOUSEHOLD INFORMATION LIST ALL CHILDREN LIVING IN THE HOUSEHOLD**

<i>First and Last name (Mandatory)</i>	SCHOOL	Age	Gender
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Note: This information may be shared with school staff and other agencies offering holiday assistance.

HEAD OF HOUSEHOLD SIGNATURE _____ DATE _____

SCHOOL CONTACT _____ - SCHOOL _____

***IF YOU ARE IN NEED OF A CHRISTMAS FOOD BASKET PLEASE CONTACT SWEPS AT: (715) 422-2050.**

